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Rih Data Sheet

**CONFIRMATION NO. 2556** 

| Bib Data Sheet  |  |                           |              |                  |                        |                                       |                                  |            |             |  |
|---|--|---------------------------|--------------|------------------|------------------------|---------------------------------------|----------------------------------|------------|-------------|--|
| SERIAL NUMBI<br>10/670,120  |  |                           | CLASS<br>400 |                  | GROUP ART UNIT<br>2854 |                                       | ATTORNEY DOCKET<br>NO.<br>Q77618 |            |             |  |
| APPLICANTS  |  |                           |              |                  |                        |                                       |                                  |            |             |  |
| Yoshiharu Hamaguchi, Nagano-ken, JAPAN;   |  |                           |              |                  |                        |                                       |                                  |            |             |  |
| Yusuke Torigoe, Nagano-ken, JAPAN;  |  |                           |              |                  |                        |                                       |                                  |            |             |  |
| ** CONTINUING DATA **********************************   |  |                           |              |                  |                        |                                       |                                  |            |             |  |
| NONE, NC  |  |                           |              |                  |                        |                                       |                                  |            |             |  |
| ** FOREIGN APPLICATIONS ************************************  |  |                           |              |                  |                        |                                       |                                  |            |             |  |
| VERIFIED, Me  |  |                           |              |                  |                        |                                       |                                  |            |             |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 04/22/2004   |  |                           |              |                  |                        |                                       |                                  |            |             |  |
| Foreign Priority claimed  35 USC 119 (a-d) conditions met yes no Met after Allowance  Verified and Acknowledged Examiner's Signature Initials |  |                           |              | STATE OR         | SHEETS TO              |                                       | ТО                               | TAL        | INDEPENDENT |  |
|   |  |                           |              | COUNTRY<br>JAPAN |                        |                                       |                                  | AIMS<br>21 | CLAIMS<br>2 |  |
| ADDRESS<br>23373<br>SUGHRUE MION,<br>2100 PENNSYLVA<br>SUITE 800<br>WASHINGTON, D<br>20037  | NIA A  | VENUE, N.W.               |              | ·                |                        |                                       |                                  |            |             |  |
| TITLE<br>Printing apparatus a   | and pr   | inting method for perform | ning pre-c   | ommunication w   | vith an e              | external d                            | evice                            |            |             |  |
| ☐ All Fees  |  |                           |              |                  |                        |                                       |                                  |            |             |  |
|   |  |                           |              |                  | 1.16 Fees ( Filing )   |                                       |                                  |            |             |  |
| FILING FEE  | FEES: Authority has been given in Paper No to charge/credit DEPOSI No for following: |                           |              | T ACCOUNT        |                        | 1.17 Fees ( Processing Ext. of time ) |                                  |            |             |  |
|   |  |                           |              |                  | ☐ 1.18 Fees ( Issue )  |                                       |                                  |            |             |  |
| 1048  |  |                           |              |                  |                        | Other                                 |                                  |            |             |  |
|   |  |                           |              |                  |                        | ☐ Credit                              |                                  |            |             |  |